



papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;

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**Bright Focus Foundation Award**

2 messages

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**T21RS 2024** <t21rs2024@bcocongresos.com>  
Reply-To: T21RS 2024 <t21rs2024@bcocongresos.com>  
To: Papiya Ghosh <zoologybkgc.hod@gmail.com>

Tue, Apr 2, 2024 at 4:42 PM

Apr 2, 2024

## Bright Focus Foundation Award

**Reference Number:** 304  
**First and Last name:** Papiya Ghosh  
**Organization:** Bijoy Krishna Girls' College  
**City:** Kolkata  
**Country:** India  
**Email:** [zoologybkgc.hod@gmail.com](mailto:zoologybkgc.hod@gmail.com)

Dear Papiya Ghosh,

Congratulations! The Program Committee has selected you for a travel award to attend the **5th International Conference of the Trisomy 21 Research Society** to be held from **5 to 8 June 2024** in Rome, Italy.

You will receive a travel fellowship from **Bright Focus Foundation of 1500\$** that will be given as reimbursement after attending the congress.

**IMPORTANT: Bear in mind is mandatory to register by the early bird registration to get the fellowship. We appreciate you citing Bright Focus Foundation in your posters or talks.**

Expenses eligible for reimbursement include:

- Plane/train tickets
- Conference registration
- Accommodation (Hotel, B&B, etc..)
- Meals

If your expenses do not fall in any of those categories, ask for eligibility in advance.

To claim your reimbursement after the meeting, collect the receipt of all the expenses and contact by email **Thessa Hilgenkamp from T21RS** [thessa.hilgenkamp@unlv.edu](mailto:thessa.hilgenkamp@unlv.edu)

We are excited to see you there!

**Technical Secretariat T21RS 2024**  
08908 L'Hospitalet de Llobregat  
Barcelona (Spain)

T (+34) 93 882 38 78

t21rs2024@bcocongresos.com

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**papiya ghosh** <zoologybkgc.hod@gmail.com>  
To: Ruma Bhattacharya <rumabhattacharyya61@gmail.com>

Wed, Apr 3, 2024 at 12:24 PM

Respected Madam, I would like to inform you that I am being awarded with a travel fellowship from **Bright Focus Foundation of 1500\$** as **Bright Focus Foundation Award**

**Dr. Papiya Ghosh**  
**Head, Department of Zoology.**  
**Bijoykrishna Girls' College.**  
**Howrah.**

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papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;

## T21RS | Award Winner - Bright Focus \_ Papiya Ghosh

14 messages

**T21RS 2024** <t21rs2024@bcocongresos.com>

Fri, Apr 12, 2024 at 7:16 PM

To: papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;, Thessa Hilgenkamp &lt;thessa.hilgenkamp@unlv.edu&gt;, T21RS 2024 &lt;t21rs2024@bcocongresos.com&gt;

Dear Papiya Ghosh,

We hope this email finds you well.

 Please reply to this email [before April 15th](#) confirming the acceptance of the award that you have received as well as your attendance in the T21RS conference.

Kindly note that, in order to be able to take advantage of the award, it is also mandatory to register and attend the Social Event &amp; Dinner, which will be taking place on June 8th and it will be a celebration for the T21RS 10th anniversary.

 To register for the Social Event & Dinner, please click here: <https://t21rs2024.com/social-event-dinner/>

Concerning the reimbursement process, kindly note that a flat fee will be transferred after the conference, once we confirm your registration and attendance to the Conference and the Events. There won't be any need of sending travel, hotel or meal receipts in order to ask for reimbursement.

Thank you very much in advance.

Best regards,

### Maia García

**Technical Secretariat**

T | +34 938 823 878

M | +34 638 629 445

[t21rs2024@bcocongresos.com](mailto:t21rs2024@bcocongresos.com)
[www.t21rs2024.com](http://www.t21rs2024.com)


### 5th T21RS International Conference

 Promoting Research Excellence  
in Down Syndrome

**Rome, Italy**  
June 5-8 2024

**Bco Congressos**  
Barceló  
GRUPO


Member of:


**papiya ghosh** <zoologybkgc.hod@gmail.com>

Sat, Apr 13, 2024 at 6:20 PM

To: sgzoo@caluniv.ac.in

[Quoted text hidden]

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**sgzoo Calcutta University** <sgzoo@caluniv.ac.in>  
To: papiya ghosh <zoologybkgc.hod@gmail.com>

Sun, Apr 14, 2024 at 5:32 AM

Dear Secretary  
Greeting

I convey my sincere thanks to the selection committee for selecting me for the travel award. I am confirming my acceptance of the travel award and also my presence at social events and dinner to be held on 8th June 2024.

**Dr. Sujay Ghosh**  
**Associate Professor**  
**Cytogenetics & Genomics Research Unit; Room No. 215**  
**Department of Zoology**  
**University of Calcutta**  
**Taraknath Palit Siksha Prangan (Ballygunge Science College Campus)**  
**35 Ballygunge Circular Road; Kolkata 700019. WB. India**  
**Chair, Trisomy21 Research Society, Indian Chapter**  
**Member, International Advisory Committee, National Task Group of Intellectual Disabilities and Dementia (NTG), USA**  
**Board Member, Science and Society wing, Trisomy 21 Research Society.**  
**Member, Scientific Program Committee, 5th Trisomy 21 International Conference, Rome, 2024**  
**VGR, American Academy of Developmental Medicine and Dentistry (AADMD), USA.**  
**Member, Research Ethics Committee. Institute of Reproductive Medicine (IRM), Kolkata. India.**



UNIVERSITY OF CALCUTTA

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**papiya ghosh** <zoologybkgc.hod@gmail.com>  
To: T21RS 2024 <t21rs2024@bcocongresos.com>

Sun, Apr 14, 2024 at 11:20 PM

Dear Secretary  
Greeting

I convey my sincere thanks to the selection committee for selecting me for the travel award. I am confirming my acceptance of the travel award and also my presence at social events and dinner to be held on 8th June 2024. I will be registering for the Social event and Dinner shortly.  
Thanks & Best Regards.

**Dr. Papiya Ghosh**  
**Junior Investigator**  
**Associate Professor & Head, Department of Zoology.**  
**Bijoykrishna Girls' College.**  
**Howrah.**



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**papiya ghosh** <zoologybkgc.hod@gmail.com>  
To: T21RS 2024 <t21rs2024@bcocongresos.com>

Sun, Apr 14, 2024 at 11:22 PM

Dear Secretary  
Greeting

I convey my sincere thanks to the selection committee for selecting me for the travel award. I am confirming my acceptance of the travel award and also my presence at social events and dinner to be held on 8th June 2024. I will be registering for the Social event and Dinner shortly.  
Thanks & Best Regards.

**Dr. Papiya Ghosh**  
**Head, Department of Zoology.**

**Bijoykrishna Girls' College.  
Howrah.**



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**T21RS 2024** <t21rs2024@bcocongresos.com>  
To: papiya ghosh <zoologybkgc.hod@gmail.com>  
Cc: T21RS 2024 <t21rs2024@bcocongresos.com>

Fri, Apr 19, 2024 at 4:55 PM

Dear Papiya,

I hope this email finds you well.

Please remember that, in order to be able to take advantage of the travel grant, you have to be also registered to the Social Event & Dinner.

Unless mistaken, we have only received your registration to the conference (only). Kindly remember to please finalize your registration for the social event & dinner at your earliest convenience.

To register for the Social Event & Dinner, please click here: <https://t21rs2024.com/social-event-dinner/>

Best regards,

**Maia García**

Technical Secretariat

T | +34 938 823 878

M | +34 638 629 445

[t21rs2024@bcocongresos.com](mailto:t21rs2024@bcocongresos.com)

[www.t21rs2024.com](http://www.t21rs2024.com)



**5th T2IRS**  
International Conference

Promoting Research Excellence  
in Down Syndrome

**Rome, Italy**  
**June 5-8 2024**



**Bco Congressos**  
Barceló  
GRUPO



Member of:



[Quoted text hidden]

**papiya ghosh** <zoologybkgc.hod@gmail.com>  
To: T21RS 2024 <t21rs2024@bcocongresos.com>  
Cc: T21RS 2024 <t21rs2024@bcocongresos.com>

Tue, Apr 23, 2024 at 6:38 AM

Dear Maria

I have now registered for the Social event and Dinner. I am attaching the document here with and confirming my presence in the event.

Thank you.

See you at rome.

**Dr. Papiya Ghosh**  
**Department of Zoology.**  
**Bijoykrishna Girls' College.**  
**Howrah.**



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**T21RS rome Dinner confirmation .tif**  
104K

**Thessa Hilgenkamp** <thessa.hilgenkamp@unlv.edu>  
Cc: papiya ghosh <zoologybkgc.hod@gmail.com>

Wed, Jun 19, 2024 at 8:42 PM

Dear Papiya,

My apologies for the delayed response, the details of this process were not fully clear but have been worked out now. Please complete and return the attached form, and the transfer will be made as soon as possible.

With kind regards,  
Thessa Hilgenkamp  
T21RS Treasurer

**Thessa Hilgenkamp, Ph. D. (she/her/hers)**

Assistant Professor  
Physical Therapy  
University of Nevada, Las Vegas

thessa.hilgenkamp@unlv.edu

Office: 702-895-1055

unlv.edu • Twitter • Facebook • Instagram • YouTube

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**T21RS Travel Award form.docx**  
30K

**papiya ghosh** <zoologybkgc.hod@gmail.com>  
To: Thessa Hilgenkamp <thessa.hilgenkamp@unlv.edu>

Tue, Jun 25, 2024 at 11:33 AM

Dear Thessa

Yes, I confirm. I am sending the completed form for your perusal

**Dr. Papiya Ghosh**  
**Associate Professor**  
**Head, Department of Zoology.**  
**Bijoykrishna Girls' College.**  
**University of Calcutta**

**Howrah.**Virus-free [www.avast.com](http://www.avast.com)

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**T21RS Travel Award form.pdf**  
561K**Thessa Hilgenkamp** <thessa.hilgenkamp@unlv.edu>  
To: papiya ghosh <zologybkgc.hod@gmail.com>

Wed, Jun 26, 2024 at 3:04 AM

Dear Dr. Ghosh,  
Can you please advise me which POP-code to use for the transfer of the travel award?  
I have attached the list.  
Thank you,  
Thessa Hilgenkamp

**Thessa Hilgenkamp, Ph. D. (she/her/hers)**Assistant Professor  
Physical Therapy  
University of Nevada, Las Vegas

thessa.hilgenkamp@unlv.edu

Office: 702-895-1055

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**pop-codes-India.pdf**  
190K**papiya ghosh** <zologybkgc.hod@gmail.com>  
To: thessa.hilgenkamp@unlv.edu

Wed, Jun 26, 2024 at 12:10 PM

I will send you the details

[Quoted text hidden]

**papiya ghosh** <zologybkgc.hod@gmail.com>  
To: thessa.hilgenkamp@unlv.edu

Thu, Jun 27, 2024 at 9:19 AM

Dear Dr. Thessa

You can use the following POP-code to use for the transfer of the travel award to the Indian Bank Account

**P1008 ( PURPOSE CODE) ; Research & Development services ( DESCRIPTION) - Other Business ( PURPOSE GROUP NAME)**  
**Services**

Thanks &amp; Best regards

**Dr. Papiya Ghosh**  
**Associate Professor & Head**  
**Department of Zoology.**  
**Bijoykrishna Girls' College.**  
**Affiliated to University of Calcutta**  
**Howrah.**

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**T21RS Travel Award form.pdf**

561K

**Thessa Hilgenkamp** <[thessa.hilgenkamp@unlv.edu](mailto:thessa.hilgenkamp@unlv.edu)>  
To: [papiya ghosh](mailto:papiya.ghosh<zooologybkgc.hod@gmail.com>) <[zooologybkgc.hod@gmail.com](mailto:zooologybkgc.hod@gmail.com)>

Sat, Jun 29, 2024 at 1:09 AM

Dear Dr. Ghosh,  
Thank you very much, I will use that code.  
With kind regards,  
Thessa Hilgenkamp

**Thessa Hilgenkamp, Ph. D. (she/her/hers)**

Assistant Professor  
Physical Therapy  
University of Nevada, Las Vegas

[thessa.hilgenkamp@unlv.edu](mailto:thessa.hilgenkamp@unlv.edu)

Office: 702-895-1055

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[Quoted text hidden]

**papiya ghosh** <[zooologybkgc.hod@gmail.com](mailto:zooologybkgc.hod@gmail.com)>  
To: [Thessa Hilgenkamp](mailto:thessa.hilgenkamp@unlv.edu) <[thessa.hilgenkamp@unlv.edu](mailto:thessa.hilgenkamp@unlv.edu)>

Sat, Jun 29, 2024 at 2:25 PM

Dear dr. Thessa  
Thanks a lot .

**Dr. Papiya Ghosh**  
**Associate Professor**  
**Head, Department of Zoology.**  
**Bijoykrishna Girls' College.**  
**Howrah.**

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papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;

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**T21RS 2024 | Certificates**

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**T21RS 2024** <t21rs2024@bcocongresos.com>  
Reply-To: T21RS 2024 <t21rs2024@bcocongresos.com>  
To: Papiya Ghosh <zoologybkgc.hod@gmail.com>

Fri, Jun 14, 2024 at 2:55 PM

**5<sup>th</sup> T21RS**  
**International Conference**  
Promoting Research Excellence in Down Syndrome  
**Rome, Italy**  
**June 5–8 2024**  
[www.t21rs2024.com](http://www.t21rs2024.com)



Jun 14, 2024

**Ref. number:** 304

Dear Papiya Ghosh,

We are pleased to send you attached the **Certificate/s** corresponding to your participation in the **5<sup>th</sup> International Conference of the Trisomy 21 Research Society**, held from June 5th to June 8th 2024 in Rome, Italy.

We remain at your disposal for any questions and/or clarifications you may need.

We look forward to meeting you in further editions!

Best regards,

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**Technical Secretariat T21RS 2024**  
08908 L'Hospitalet de Llobregat  
Barcelona (Spain)  
T (+34) 93 882 38 78  
[t21rs2024@bcocongresos.com](mailto:t21rs2024@bcocongresos.com)

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**2 attachments**

 **T21RS 2024 | Certificado asistencia OK.pdf**  
526K

 **T21 RS 2024 - Certificates of Presentation 2 (Poster).pdf**  
525K

# 5<sup>th</sup> T21RS International Conference

Promoting Research Excellence in Down Syndrome

Rome, Italy  
June 5 – 8 2024

[www.t21rs2024.com](http://www.t21rs2024.com)



This is to certificate that the abstract:

## Genetic Insights into the Immune Incompetence associated with Recurrent Respiratory Infections among individuals with Down Syndrome

**Papiya Ghosh**

**Sujay Ghosh**

has been presented as

**Poster**

in the 5th International Conference of the Trisomy 21 Research Society  
held from 5th to 8th June 2024 in Rome, Italy

A handwritten signature in black ink, appearing to read 'Eugenio Barone'.

*Prof. Eugenio Barone*

Chair of the Organizing  
Committee

A handwritten signature in black ink, appearing to read 'Fabio Di Domenico'.

*Prof. Fabio Di Domenico*

Chair of the Organizing  
Committee

A handwritten signature in blue ink, appearing to read 'Marie-Claude Potier'.

*Dr. Marie-Claude Potier*

T21RS President



papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;

---

**T21RS | Award Winner - Bright Focus \_ Papiya Ghosh**

---

**Thessa Hilgenkamp** <thessa.hilgenkamp@unlv.edu>  
Cc: papiya ghosh <zoologybkgc.hod@gmail.com>

Wed, Jun 19, 2024 at 8:42 PM

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With kind regards,  
Thessa Hilgenkamp  
T21RS Treasurer

**Thessa Hilgenkamp, Ph. D. (she/her/hers)**

Assistant Professor  
Physical Therapy  
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thessa.hilgenkamp@unlv.edu

Office: 702-895-1055

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**T21RS Travel Award form.docx**  
30K



papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;

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**T21RS | Award Winner - Bright Focus \_ Papiya Ghosh**

---

**Thessa Hilgenkamp** <thessa.hilgenkamp@unlv.edu>

Wed, Jun 26, 2024 at 3:04 AM

To: papiya ghosh &lt;zoologybkgc.hod@gmail.com&gt;

Dear Dr. Ghosh,  
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**Thessa Hilgenkamp, Ph. D. (she/her/hers)**

Assistant Professor  
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Office: 702-895-1055

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[Quoted text hidden]

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 **pop-codes-India.pdf**  
190K



papiya ghosh <zoologybkgc.hod@gmail.com>

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## T21RS | Award Winner - Bright Focus \_ Papiya Ghosh

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**Thessa Hilgenkamp** <thessa.hilgenkamp@unlv.edu>  
To: papiya ghosh <zoologybkgc.hod@gmail.com>

Sat, Jun 29, 2024 at 1:09 AM

Dear Dr. Ghosh,  
Thank you very much, I will use that code.  
With kind regards,  
Thessa Hilgenkamp

**Thessa Hilgenkamp, Ph. D. (she/her/hers)**

Assistant Professor  
Physical Therapy  
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thessa.hilgenkamp@unlv.edu

Office: 702-895-1055

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[Quoted text hidden]



papiya ghosh &lt;zooologybkgc.hod@gmail.com&gt;

**! New Deposit Alert: Check your A/c balance now!**

1 message

**HDFC Bank InstaAlerts** <alerts@hdfcbank.net>  
To: ZOOLOGYBKGC.HOD@gmail.com

Mon, Jul 1, 2024 at 1:47 PM



Dear Customer,

You have received a credit in your account.  
Here are the details

The amount credited/received is INR 1,31,580.47 in your account XX4039

on 01-JUL-2024 on account of NEFT Cr-SCBL0036001-1/T21RS-1/Papiya  
Ghosh-ITXXXXXXXXXX1243

Your A/c is at HDFC Bank BALLYGUNGE

Your Available balance is INR 1,33,069.63

If you have deposited a cheque, please wait for it to clear before the money  
appears in your bank account.

For real time A/c balance dial 18002703333

Thanks for choosing HDFC Bank!

Warm Regards,  
HDFC Bank

P.S. Suppose you wish to modify or unsubscribe from these alerts, log in to  
NetBanking>InstaAlerts or visit the nearest branch.



Dial 1930 / [www.cybercrime.gov.in](http://www.cybercrime.gov.in) to report Fraud.

For more details on Service charges and Fees, [click here](#).

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Department of Zoology  
Document for NET qualification 24-25

7/12/25, 7:09 PM

JOINT CSIR-UGC NET DECEMBER-2024

    
NATIONAL TESTING AGENCY  
Excellence in Assessment

 **Council of Scientific & Industrial  
Research  
(Human Resource Development Group)** 

Date of issue: **11-07-2025**

**CERTIFICATE**  
**Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship  
(JRF) and Eligibility for Assistant Professor December 2024**

E-certificate No. **24D/01/01029** Roll No: **WB10006990**  
CSIR-HRDG Ref No: **Dec-24(ii)/EU-V**

Certified that **SHREYA MALICK** Son/daughter of **TAPAN MALICK** and **KUMKUM MALICK** has been declared qualified for the award of Junior Research Fellowship in the subject **LIFE SCIENCES ( 83 Rank)**, under CSIR Fellowship Scheme. Further, he/she has also been declared qualified for eligibility for Assistant Professor (**Category-1**) in the above subject area provided he/she fulfils the eligibility criteria laid down by University Grants Commission (UGC).

The offer of Junior Research Fellowship is valid for a period of two years w.e.f. **30-04-2025** and is not extendable. It will be governed by the terms and conditions of CSIR Junior Research Fellowship scheme (terms and conditions of the scheme is available at CSIR-HRDG website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)).

In order to accept the offer of Junior Research Fellowship, he/she should upload documents (joining report, undertaking, attestation proforma etc.) duly completed in all respect on the online platform for this purpose, through registered maker/checker of host Institute. Proforma for joining report, undertaking and attestation has to be downloaded from CSIR HRDG website. Please note **IMPORTANT INSTRUCTIONS** on overleaf.

The date of declaration of result is **30-04-2025**

Yours sincerely,  
  
**Under Secretary, Exam Unit**  
**C.4090F9688DB1BCC34B095A9DEC48D51**

<https://csirnetdec2024.ntionline.in/certificate/index>

1/2

**Important Instructions: (Joint CSIR- UGC NET December 2024 Examination)**

1. This certificate is being issued on the basis of information provided by the candidate in his/her application form. "The Appointing Authority viz. University/Host Institute must verify from the original certificates/mark sheets including the COPA Conversion/Percentage and recognition of the University/Instt. of the candidate regarding eligibility criterion & SC/ST/OBC(NCL)/EWS/PWD Certificate (if applicable) for this test while considering him/her for fellowship/appointment.

**2. Eligibility Criteria as per Information Bulletin of Joint CSIR- UGC NET December 2024 Examination:**

(A) General/ Unreserved/ General-EWS candidates who have secured at least 55% marks (without rounding off) in Master's Degree or equivalent examination from recognized universities/ institutions are eligible for this Test. The Other Backward Classes (OBC) belonging to Non-Creamy Layer/Scheduled Caste (SC)/ Scheduled Tribe (ST)/ Persons with Disability (PwD)/ Third gender category candidates who have secured at least 50% marks (without rounding off) in Master's degree or equivalent examination are eligible for this Test.

(B) Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed may also apply for this test. However, such candidates will be admitted provisionally and shall be considered eligible for NET, only after they have passed their Master's Degree or equivalent examination with at least 55% marks (50% marks in case of OBC-NCL/SC/ST/PwD/Third gender category candidates). Such candidates must complete their Master's degree or equivalent examination within two years from the date of NET result with required percentage of marks, failing which they shall be treated as disqualified.

However, those candidates who qualify for 'Admission to Ph.D. Only' (Category-3) must complete their Master's degree or equivalent examination within one year from the date of NET result with required percentage of marks, failing which they shall be treated as disqualified.

(C) The candidates having passed a 4-year/8-semester bachelor's degree programme should have a minimum of 75% marks in aggregate or its equivalent grade on a point scale wherever the grading system is followed. A relaxation of 5% marks or its equivalent grade may be allowed for those belonging to SC/ ST/ OBC (non-creamy layer)/ Differently-Abled, Economically Weaker Section (EWS) and other categories of candidates as per the decision of the Commission from time to time (refer to University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 [https://www.ugc.gov.in/pdf/news/0909572\\_Minimum-Standards-and-Procedure-for-Award-of-PhD-Degree.pdf](https://www.ugc.gov.in/pdf/news/0909572_Minimum-Standards-and-Procedure-for-Award-of-PhD-Degree.pdf)). The candidates qualifying in the NET, based on a four-year undergraduate degree, will be eligible for the award of the Junior Research Fellowship (JRF) and for admission to the Ph.D. The candidates qualifying in the NET, based on a four-year undergraduate degree, will not be eligible for appointment as Assistant Professor.

(D) The candidates who are pursuing Four Year/8 Semester Bachelor's Degree Programme and are in their last semester/year are also eligible for this test. However, such candidates will be admitted provisionally and shall be considered eligible for the award of JRF/admission to Ph.D. only after fulfilling the requirements contained in the University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 within two years (if qualified for award of JRF)/within one year (if qualified for admission to Ph.D. only) from the date of declaration of the NET result, failing which they shall be treated as disqualified.

(E) Specification of degrees (whether bachelor or Master) as notified by UGC in its Gazette Notification No. F.5- 1/2013 (CPP-II) dated 5th July 2014 and as amended from time to time, shall apply

(F) The eligibility for Assistant Professor and eligibility for Admission to Ph.D are governed by UGC guidelines

**Upper Age limit:**

3. JRF-Not more than 30 years as on the 1st day of the month in which the examination is concluded i.e. December, 2024 (as per instructions/criteria given in the Information Bulletin for Joint CSIR UGC NET Exam December-2024). A relaxation of upto 5 years is provided to the candidates belonging to OBC-NCL (as per the Central list of OBC available on website: [www.ncbc.nic.in](http://www.ncbc.nic.in)) /SC/ST/PwD/Third gender categories and to women applicants.

UR: Born on or after 01/02/1995

Female/OBC/SC/ST/PwD/TG: Born on or after 01/02/1990

Relaxation will also be provided to the candidates with research experience, limited to the period spent on research in the relevant / related subject of post-graduation degree, subject to a maximum of 5 years, on production of a certificate from appropriate authority, which should be a recognized Indian university / Institute of National Importance / foreign university which is duly approved / recognized / accredited in its own Country / Public Sector Undertaking of Government of India / State Government in India. The research should not have been carried out towards completion of graduation or post-graduation degree(s). A relaxation of upto 5 years is provided to the candidates who have served in the armed forces subject to the length of service in the armed forces upto the first day of the month in which the concerned Joint CSIR-UGC-NET is, conducted, i.e., December 2024 Total age relaxation on the above ground(s) shall not exceed five years under any circumstances.

4. Assistant Professor: There is no upper age limit in applying for Joint CSIR UGC-NET for Assistant Professor.

5. Admission to Ph.D: There is no upper age limit in applying for Joint CSIR UGC-NET for Admission to Ph.D.

6. Link for uploading documents through registered maker/checker: link: <https://newfms.ncl.res.in>

7. Email address for any clarification: [helpdeskemr@csirhrdg.res.in](mailto:helpdeskemr@csirhrdg.res.in)

# Placement Documents Zoology 24-25



## ST. XAVIER'S HIGH SCHOOL

CBSE Affiliation No. 2430298

Mashila Pachim Para, New Kolorah,  
Alampur, Howrah 711302

Mob: 9674756984 / 9830034401  
E-mail: info@stxaviershowrah.com

### OFFER LETTER

27<sup>th</sup> March, 2024

To

Madhurima Chatterjee

#### Congratulations Madhurima!

We are pleased to inform you that, your candidature has been accepted by **St. Xavier's High School** for the post of **Assistant Teacher**.

Your salary will be Rs.12000/- ( **Twelve thousand per month only** ) There will be periodical reviews by our team; the progress will be informed to you. .

Your date of joining will be 2<sup>nd</sup> April, 2024.

We look forward to a long lasting and mutually beneficial relationship and are confident your abilities will play a key role in our school.

Thanking You

ST. XAVIER'S HIGH SCHOOL

*Sanchy-Cluby*  
Secretary

St. Xavier's High School, Howrah

#### Acceptance

I have read this letter and hereby accepting this offer.

Name: *Madhurima Chatterjee*

Signature: *Madhurima Chatterjee*

Place: *Howrah*

Date: *27th March, 2024*



Madhurika &lt;nandi.madhurika.cu@gmail.com&gt;

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**FLAME University Doctoral Program Admissions - 2024**

1 message

**Admission** <admission@flame.edu.in>

Mon, Jul 15, 2024 at 2:34 PM

To: nandi.madhurika.cu@gmail.com

Cc: nandi.kajal@gmail.com

Dear Madhurika Nandi,

Congratulations! We are pleased to inform you that you have been selected to the Doctoral Program in the area of Environmental Studies at FLAME University.

Please find attached hereto a digital copy of your offer letter including details such as schedule of fees, minimum eligibility criteria etc.

If you need any further details, please contact, Dr. Vivek Ahuja, Associate Director - Doctoral Programs. He can be reached at +91-9999347833 or [vivek.ahuja@flame.edu.in](mailto:vivek.ahuja@flame.edu.in).

We wish you the best!

Sincerely,

FLAME University

**PHD2024090390 \_ Madhurika Nandi.pdf**

288K



# St. Xavier's High School



**MADHURIMA CHATTERJEE**

**ASSISTANT TEACHER**

**TEACHER ID: 80141**

**EMP. CODE: 1115**

**Mashila Paschim Para, New Kolorah  
Howrah 711302,**



**9674756984**



# Gene Prospera Biotech Pvt. Ltd.

Science for Everyone, Everywhere

Recognized by: Startup India, MSME and BIRAC

Incubated at E-YUVA Centre (Supported by BIRAC), Adamas University

September 1, 2024

Ms. Saipa Mukherjee

**Subject: Appointment Letter for the Position of Research Associate and Program Coordinator**

Dear Ms. Mukherjee,

I am pleased to offer you the position of **Research Associate and Program Coordinator** at Gene Prospera Biotech Pvt. Ltd. I am confident that your qualifications, skills, and enthusiasm will significantly contribute to the growth and success of our organization.

Your appointment is effective from September 1, 2024, and you will report directly to Dr. Goutam Mukherjee, Director. Below are the terms and conditions of your appointment:

## 1. Role and Responsibilities

As a Research Associate and Program Coordinator, your key responsibilities will include:

- Designing, executing, and managing research projects as per the company's objectives.
- Coordinating training programs, workshops, and academic collaborations.
- Assisting in the preparation of research proposals, reports, and publications.
- Liaising with academic institutions and industry partners for program implementation.
- Supervising and mentoring trainees or junior staff as assigned.
- Ensuring compliance with organizational policies and research ethics.

You may also be assigned additional duties as required by the organization.

## 2. Compensation and Benefits

You will receive monthly salary based on your performance and number of programmes conducted at our centre or outside of our centre. The details of the salary structure is mentioned in Annexure I.

## 3. Termination Clause



[www.geneprosperabiotech.com](http://www.geneprosperabiotech.com)

77/K, Mukherjee Para, Chatra Srirampore, Hooghly, West Bengal 712204

[geneporsoperabiotech@gmail.com](mailto:geneporsoperabiotech@gmail.com)

8777736663



# Gene Prospera Biotech Pvt. Ltd.

Science for Everyone, Everywhere

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Incubated at E-YUVA Centre (Supported by BIRAC), Adamas University

This appointment may be terminated by either party by giving 15 days of written notice or salary in lieu thereof.

#### 4. Confidentiality and Code of Conduct

You are required to maintain the confidentiality of all proprietary and sensitive information of Gene Prospera Biotech Pvt. Ltd. at all times. You must adhere to the company's policies, code of conduct, and ethical standards during your tenure.

#### 5. Additional Terms

You are expected to submit the following documents on or before your date of joining:

- Copies of academic and professional certificates.
- Proof of identity and address.
- Relieving letter or no-objection certificate from your previous employer (if applicable).

We are excited to have you as part of the Gene Prospera Biotech family. Kindly confirm your acceptance of this offer by signing and returning a copy of this letter on or before 15<sup>th</sup> September, 2024.

If you have any queries or require further clarification, please feel free to contact us.

Yours sincerely,

*Misty Mukherjee*  
Misty Mukherjee  
Founder & Director  
Gene Prospera Biotech Pvt. Ltd.



[www.geneprosperabiotech.com](http://www.geneprosperabiotech.com)

77/K, Mukherjee Para, Chatra Srirampore, Hooghly, West Bengal 712204

[geneprosperabiotech@gmail.com](mailto:geneprosperabiotech@gmail.com)

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Estd. - 1920

Index No. : F1-215  
H. S. Code : 06170

# Santragachi Bhanumati Girls' High School

17/1, RAMCHARAN SETT ROAD, P.O. - SANTRAGACHI  
RAMRAJATALA, HOWRAH - 711 104  
PHONE : 2627-0611

Ref. No. ....

Dated the... 23.02.2024

From THE SECRETARY  
THE HEAD MISTRESS

To

To

Sonali Saha,

Ichapur Dakshinpara

Santragachi Howrah 711104

Sub: Appointment in the post of teacher for Life Science.

On Screening of Testimonial records the authority of Santragachi Bhanumati Girls' High School appoint you in the post of a teacher <sup>(contractual)</sup> of this school for the subject Life Science of Normal Section.

You are requested to join the post at 10:30 am within 7 days from the date of receipt of this Letter. At the time of joining, you are requested to produce certificates showing date of birth, Academic qualification in original with one photocopy.

*P. P. Maity* 23.02.2024  
Signature of the Head of the Institute,

PRITHWI PARAMA MAITY  
Teacher-in-Charge  
Santragachi Bhanumati Girls' High School  
Ramrajatala, Howrah-4



# Ami Polymer Pvt. Ltd.

"Sealing Expert in Silicone"

CIN #U25190MH2003PTC139089

TUV Nord Certified ISO 9001:2015, 14001:2015, 27001:2013 & ISO 45001:2018 & Clean Room Class 10000 Certified Manufacturing Facility

Manufacturing Unit: Plot No. 66-D/E, Govt. Indl. Estate, Near Beekaylon Factory, Masat, Silvassa - 369 230, Dadra & Nagar Haveli, India. Tel.: +91 9099 078 432 Mob.: +91 7436003836 / 9223411447 Email: info@amipolymer.com

Corporate Office : No. 6 & 7, Basement, Western Edge II, Behind Metro Stores, W.E. Highway, Borivali Mumbai, Maharashtra - 400066 Cell: +91 7436 003 836 For Export: +91 8691 013 939

Ref. No: APPL/PL/2025/7230

Date: 01<sup>st</sup> April 2025

Employee Name : Ms. Sunandini Chattopadhyay  
Employee Code : E07230  
Department : Production

## Promotion Letter

Dear Ms. Sunandini Chattopadhyay,

In recognition of your performance, the management is glad to offer you a promotion as "Officer" w.e.f. 01<sup>st</sup> April 2025.

We appreciate your efforts and willingness to take up new responsibilities.

All the other terms and conditions remain unchanged. We look forward to your valuable contributions and wish you all the very best for a rewarding career with the organization.

Please sign the duplicate copy of this letter as a token of acceptance of the same.

For Ami Polymer Pvt. Ltd.

  
Vivek Rai  
Manager- HR & Admin





# Ami Polymer Pvt. Ltd.

"Sealing Expert in Silicone"

CIN #U25190MH2003PTC139089

TUV Nord Certified ISO 9001:2015, 14001:2015, 27001:2013 & ISO 45001:2018 & Clean Room Class 10000 Certified Manufacturing Facility

**Manufacturing Unit:** Plot No. 66-D/E, Govt. Indl. Estate, Near Beekaylon Factory, Masat, Silvassa - 369 230, Dadra & Nagar Haveli, India. Tel.: +91 9099 078 432  
Mob.: +91 7436003836 / 9223411447 Email: info@amipolymer.com

**Corporate Office :** No. 6 & 7, Basement, Western Edge II, Behind Metro Stores, W.E. Highway, Borivali Mumbai, Maharashtra - 400066 Cell: +91 7436 003 836  
For Export: +91 8691 013 939

Date: - 28/05/2023

## OFFER LETTER

Dear Ms. Sunandini Chattopadhyay,

We are pleased to extend this formal offer of employment to you on behalf of Ami Polymer Pvt. Ltd. We have been thoroughly impressed with your performance during the interview process and are excited to welcome you to our team. You are being offered the position of "**Trainee – Production**" at our **Silvassa** location and your joining date will be **03<sup>th</sup> July 2024, Wednesday**. Your annual compensation for this role will be **₹3,00,000**.

### **Terms and Conditions - Employment Agreement & Non-Disclosure Clauses:**

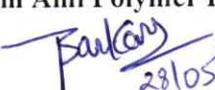
Your employment with Ami Polymer Pvt. Ltd. will be subject to our standard employment agreement, including adherence to company policies and procedures. In addition, please note the non-disclosure clauses that remain valid during your employment and for three years after service cessation.

- You are restricted from engaging in similar business ventures involving products or customers closely aligned with Ami Polymer Pvt. Ltd.
- You may not work as an employee, consultant, or liaison for competing businesses sharing our customer base.
- You must not share any Ami Polymer Pvt. Ltd. confidential details, such as Product Info, Technical Specs, Design, Processes, Pricing, Customer Data, Business Plans, etc. Avoid activities detrimental to our business interests.

Breach of these clauses may lead to legal actions, including civil, criminal, or both, as deemed appropriate by the company. We are enthusiastic about the potential you bring to our organization and look forward to your positive response. Should you choose to accept this offer, please sign and return a copy of this letter by **30<sup>th</sup> May 2024**, indicating your acceptance of the terms and conditions outlined herein. We are excited to have you as part of our team and are confident that your contributions will be valuable to the success of Ami Polymer Pvt. Ltd.

Thanks & Regards.

From Ami Polymer Pvt. Ltd.

  
28/05/2024  
Mr. Baskar Subbiah  
Manager – HR & ADMIN



Acceptance of offer letter & Sign