

# **Report on Extension Lecture**

**1. Workshop/Seminar/Conference/Invited or Extension Lecture:**

Extension Lecture

**2. Online/Offline:**

Offline

**3. Institutional/International/National/Regional:**

Institutional

**4. Title:**

An Introduction of Vedic Samhitas

**5. Date:**

9<sup>th</sup> of December, 2025

**6. Organizer(s):**

Dept. of Sanskrit in collaboration with Internal Quality Assurance Cell, Bijoy Krishna Girls' College, Howrah

**7. Funding (with proof):**

Dept. of Sanskrit in collaboration with Internal Quality Assurance Cell, Bijoy Krishna Girls' College, Howrah

**8. Collaborators (with proof):**

Internal Quality Assurance Cell, Bijoy Krishna Girls' College, Howrah

**9. Resource Persons (with invitation and acceptance letters):**

Dr. Mou Dasgupta, HoD, Dept. of Sanskrit, University of Calcutta.

**BIJOY KRISHNA GIRLS' COLLEGE, HOWRAH**  
**A NCTE AND NAAC ACCREDITED (B'') COLLEGE**

5/3, MAHATMA GANDHI ROAD, HOWRAH - 711 101.

Ref. No. ~~SK/~~ 139870/25

Date: 02-12-2025

To  
Dr Mau Dasgupta  
HOD Department of Sanskrit  
University of Calcutta  
Kolkata

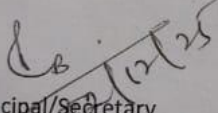
**Sub: Extension Lecture on Vedic Samhitas.**

Dear Madam,

I would like to inform you that the Sanskrit Department of the College and IQAC are going to arrange an Extension Lecture on "An Introduction to Vedic Samhitas" on 9<sup>th</sup> December 2025 at 2:00pm.

I hereby request you to adorn the programme and deliver a lecture to enlighten the students.

Thanking you.

  
Principal/Secretary

Principal / Secretary  
Bijoy Krishna Girls College  
5/3, M. G. Road, Howrah-1

Received  
M. Dasgupta  
9.12.25

**10. Number of Participants (with proof) & typed list of participants in excel sheet.**

Sl. No.	Student Name	Student Roll No.	Semester	Mobile No.	Email ID
					Extension Lecture
					Department of Sanskrit
					Students Attendance
1	SAYANI KANNAR		I	7003361024	
2	PURBASHA DAS		I	7439610968	
3	SOMASREE ADAK	242411-11-0323	III	8584082818	somasreeadak0@gmail.com
4	SOUMILI KUNDU	242411-11-0322	III	8016291153	
5	SANCHITA BAR	242411-11-0318	III	9903827755	
6	MOUSUMI SHIULI	242411-11-0317	III	9903308658	
7	TRISHA NASKAR	232411-11-0356	V		naskarthishna63@gmai.com
8	AUROMA CHOWDHURY	232411-11-0351	V	8910201088	auromacho20@gmail.com
9	PRITHWA PANDIT	232411-11-0346	V	8100255754	prithwapandit@gmail.com
10	ANINDITA GHOSH	232411-11-0358	V	7872136967	
11	TIYASHA DAS	232411-11-0348	V	9874364766	
12	SAHELI PATRA	232411-11-0353	V	8274811568	
13	ROUNASHEE NASKAR	232411-11-0345	V	7980786634	
14	KOYEL DAS	232411-11-0344	V	7439860116	koyeldas0409@gmail.com

Page - I Extension Lecture Department of Sanskrit Date 09.12.25

Sl. No.	Name	C.O. Roll number with semester	Email Id Phone number
1	Auroma Chowdhury	232411-11-0351 (Sem-5)	auromacho20@gmail.com 8910201088
2	Rounashee Naskar	232411-11-0345 (Sem-5)	rounasheemaskar@gmail.com 7980786634
3	Saheli Patra	232411-11-0353 (Sem-5)	sahelipatra@gmail.com 8274811568
4	Tiyasha Das	232411-11-0348 (Sem-5)	tiyashadastiyasha649@gmail.com 9874364766
5	Koyel Das	232411-11-0344 (Sem-5)	koyeldas0409@gmail.com 7439860116
6	Trisha Naskar	232411-11-0356 (Sem-5)	naskarthisha63@gmail.com COM-(7003899703)
7	Anindita Ghosh	232411-11-0358 (Sem-5)	ghoshanindita2005@gmail.com [7872136967]
8	Prithwa Pandit	232411-11-0346 (Sem-5)	prithwapandit@gmail.com (8100255754)
9	Somasree Adak	242411-11-0323 (Sem-3)	somasreeadak0@gmail.com (8584082818)
10	Soumili Kundu	242411-11-0322 (Sem-3)	KunduSoumili15@gmail.com (8016291153)
11	Mousumi Shiuli	242411-11-0317 (Sem-3)	Mousumishiuli@gmail.com (9903308658)
12	Sanchita Bar	242411-11-0318 (Sem-3)	9903827755
13	Sayani Kannar	1st (sem)	7003361024
14	Purbasha Das	1st (sem)	7439610968

### 11. Report on the programme:

An Extension Lecture on 'An Introduction of Vedic Samhitas' was organized by the Dept. of Sanskrit in collaboration with Internal Quality Assurance Cell, Bijoy Krishna Girls' College, Howrah on the 9<sup>th</sup> of December, 2025 at the College Campus (G-1 Classroom).

The programme was inaugurated with the garlanding of the statue of Bijoy Krishna Bhattacharya and the chanting of *Sibasankalpa* mantra along with two other verses. This was followed by the welcome speech of Dr. Bharti Prasad (Head of the Department and Associate Prof., Dept. of Sanskrit, BKGCC). Teachers and students then felicitated Dr. Mou Dasgupta with flower bouquets and *uttariya*.

Dr. Mou Dasgupta's lecture was an awe-inspiring display of intellect. She started her speech with the antiquity of Veda and mentioned UNESCO gave an honour of World Heritage to *Rig Veda* in the year 2008. She mentioned the value of prominent institutes like Asiatic Society and the stalwarts like William Jones, H T Colebrooke etc. who introduced us to the comparative philology. Students also came to know from her lecture that in the beginning only one imaginary language existed, which was Indo-European language, whose consonant part is preserved in Sanskrit. She then mentioned the end of vedic period is presumed around 1500 BC. How the great grammarian Panini (4<sup>th</sup> Century BC) bound Sanskrit. We follow Paninian Language since then. Panini classified language as *chandas* (Veda) and *bhasa* (Sanskrit).

She then gave explanation of the word Veda grammatically. She explained the root *vid* from which the word *Veda* came, which has four different meanings and every meaning is correlated. *Veda* is not only wisdom but a constant wisdom which can be gained with constant practice.

While explaining definition, she mentioned there are two ways of defining *Veda*, based on structure and context. For structural definition she mentioned *apastamba* (2nd Century BC). She elaborated different parts of *Veda* like, *mantra*, *brahmana*, *aranyaka* and *Upanisad*. In this context she explained *yajna* can be of three types viz. *dravya yajna*, *bhava yajna* and *sraddha yajna*. She gave example from Janaka Janabalka conversation and critically explained why *Rig Veda*, *Sama Veda*, *Yajur Veda* are not three types of Vedas but classification of mantras.

Quoted from Sayana (14<sup>th</sup> Century) she explained the contextual definition of *Veda*.

With the uttering of *Mahavakya*, explaining its meaning and how it is related to the fundamental thoughts of the Vedas, she concluded her engaging lecture.


## **12. Programme Outcome:**

*Veda* has been recognized as World Heritage by UNESCO since 2008. Therefore, the *Veda*, which symbolises our old culture of society, should be known to all students, not only those studying Sanskrit. Students learned about the numerous facets of the *Veda* from a variety of viewpoints during this extension lecture.


There are disagreements amongst historians and Sanskrit academics over the age of the Indus Valley and Vedic civilizations. Prof. Dr. Mou Dasgupta provided a thorough explanation of the Vedic *kala* from an astronomical and historical perspective.

As a result, this presentation will undoubtedly pique young students' curiosity in *Veda* for future studies and as a research topic in the future.


## **13. Poster/Brochure/Banner:**



An  
**EXTENSION LECTURE**  
held On 9th December, 2025  
On  
"An Introduction To Vedic Samhita"  
Organised by  
**Department of Sanskrit**  
BIJOY KRISHNA GIRLS' COLLEGE, HOWRAH & IQAC



**SPEAKER**  
DR. MAU DAS GUPTA  
H. O. D.  
DEPARTMENT OF SANSKRIT  
UNIVERSITY OF CALCUTTA



DECEMBER 9, 2025, TUESDAY, 2:00PM  
VENUE:- JIBANANANDA SABHAGRIHA

**14. Sample Certificate:**

**15. Pictures (Geotagged):**

